



RANGER REGISTER

THE OFFICIAL PUBLICATION OF THE UNITED STATES ARMY RANGER ASSOCIATION, INC. DEDICATED TO THE IDEALS AND PRINCIPLES OF THE AMERICAN MILITARY RANGER.

FROM THE CO'S TENT

**By Linc German, President
USARA**

Rangers we are humming along just fine with a new USARA Scroll/Logo for you to check out (see above). The Tan Beret and MK-II Ranger Dagger added with bolder lettering and more stylish curve to the Scroll. The Board trusts you like it.

Why the MK-II? Ek Commando Knife Co. is Richmond, VA based following in the footsteps of John Ek of Miami. John's war fighting knives were in select Soldiers' hands during WWII and are equal to the also renowned W.D. "Bo" Randall made knives. The Ranger connection began with the Company a couple years ago when your current Secretary contacted me about our adopting an association knife of super quality. I gave Mark the Go signal to get some proposals and from that Bob Buerlein, President of Ek, in learning of Mark's search offered us not only his latest design with "Ranger" etched into the blade, he further agreed to donate Walnut-cased MK-IIs to the association for presentation to the four annual Ranger Soldiers and NCOs of the Year selected by both the Ranger Regiment and the Ranger Training Brigade. Also he provides us a fifth MK-II for a Presidential appropriate presentation. Last year that boxed, MK-II went to Ranger Jack Singlaub, who attended our Muster and was the Speaker, all on his own nickel(s).

Bob Buerlein is a Honorary, paid Life member of the USARA also. Needless to say, the MK-II is USARA's Knife. Should you desire to acquire one, Email HQ@EkKnife.com, see Website www.EkKnife.com, or phone Bob at (804) 257-7144. Be sure to say you are a Ranger member of the USARA. Believe you will be happy with the price break. And understand, USARA makes zero commission should anyone buy any knives from Ek Commando Knife Co!

Currently the Board is considering a new Flag bearing our new Logo. Come to the Ranger Muster(s) to find out what it looks like. Note the plural Musters. You may recall a few years ago we changed the every two year ARM in Columbus, GA to rotating the ARM among the four Regions so Ranger members distant from Ft. Benning have to opportunity getting together more often. But, when the Regiment's Change-of-Command/Ranger Rendezvous occurs, routinely every two years, we would schedule a Mini-Muster in Columbus. That is the case in 2009! So check inside for information about the Main ARM in Las Vegas' Flamingo Hotel (\$60/night, dbl. Occupancy!) in SEP and the Mini-Muster at the new Double-Tree Hotel in Columbus in AUG (\$92.00/night, US Govt. rate). I intend to make both. I look forward to seeing you at either or both. Must say Craig Vanek has done an outstanding job in WR setting the ARM up there. The

schedule is one attendees will thoroughly enjoy, especially with your significant other(s). The Dinner cruise on Lake Mead is a must make-it affair. The Lake George Cruise last year was a sell out; sign up! Wade Lnenicka and Butch Nery, among others in the GA A/O, are recognized for their Mini-Muster efforts. Y'all Come. In 2010 it's San Antonio, TX.

It's nearly election time again and I was pleased to learn today that all current Board Members running are unopposed. Trust me they all have my support and are doing a super job for you. See your Nomination Chairman's report in this Issue. Must note a surprise, and I hate late surprises, Frank Casey finds it necessary to reduce his volunteer workload, though he'll not be completely unable to help us. He recommended Ranger Mike Ranger, recent RHOF Inductee

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from MO, come aboard as EXEC VP. I have communicated with Mike and met him at the Branson Muster. A super guy who also is running unopposed, but I say, worthy of your confidence and vote. Mike will be in Las Vegas with us, so attend, to meet your newest Board member.

Due to Frank's unloading Board member duties, and Mike in MO, Butch in Columbus, has agreed to take on essential USARA tasks there, currently being expertly accomplished by Frank, like taking care of your money in the Bank, association property and representation. Both Frank and Butch have been teaming for some time, so this should work smoothly. Frank has been my Right Hand Ranger and for Steve Maguire, my predecessor. Frank has been the Postman, local Bill collector and Payer and weekly Reporter of new members joining us. That Rangers out there do join is a sign the association reputation is good. Our support of Active Duty Rangers and their Units continues. One special note is that both Butch and Frank attend just about every RTB Ranger Class graduation, providing a USARA shirt for the RI selected as Class best. Also when notified, the Ranger Indoctrination Training (RIP) run by the REGT. Do realize and be impressed, there is no slacking of Ranger standards at either. Frank's assistance with mailing election materials, counting ballots when they come back, sitting on Ranger Memorial Foundation meeting's and RHOF Board deliberations I cannot attend, has been a big load off my mind, all done absolutely to Ranger standards. Sandy, Frank's wife has been very helpful and especially tolerant with his Ranger functions that

interfere with Honey-Do tasks, but we can all relate to that, so a BIG thank you to both Frank and Sandy. Look forward to Frank doing what he can for us, as we move forward.

Finally, support the efforts of your Board members and especially those working so hard on the Musters by attending one, the other or both. Promise, you will enjoy it. God, continue to look out for our Rangers and their families. RLW!

Mini-ARM During Ranger Rendezvous 2009

**Wade Lnenicka
Southern Region Director**

Fort Benning will host Ranger Rendezvous 2009 (RR) during the first week of August. For those USARA members who would like to attend, the Southern Region and the Board of Directors have made lodging arrangements and planned some activities for us as a group. The focus of the mini-ARM will be on the Ranger Hall of Fame Induction Ceremony on Wednesday afternoon and the Ranger Regiment Change of Command Ceremony on Thursday morning, along with some social time. We have tried to keep costs low and followed the KISS Principle. Details follow.

A block of room has been set aside under the USARA name at the Doubletree Hotel Columbus, 5351 Sidney Simons Blvd., Columbus, GA 31906. Phone number is 706-327-6868, fax number is 706-327-0041. The hotel is located just off I-185 at Exit # 8 and the Airport Thruway, only one mile from Columbus Metropolitan Airport (CSG).

The rooms are blocked for Tuesday night August 4th and Wednesday night August 5th. The room rate is the per diem rate, or \$92 per night plus taxes. For those who wish to come earlier or stay later, the hotel has agreed to extend the rate for your stay - Ask for this when you book your room. There is a Houlihan's Restaurant on site as well as a bar. If enough USARA members book rooms there then USARA will contract for a meeting room on Tuesday night for a mixer and social activities. We will either use the hotel bar and pay for our drinks as we go, or members may want to bring their own to the meeting room (if we get one).

To reserve a room please contact the hotel directly and ask for one of the rooms reserved for the USARA at our special rate. The room block is valid only through July 14th, after that date the rooms are released back to the hotel. We suggest you book now, and if plans change then you can cancel later. Remember to do so at least 24 hours in advance or you may be billed for your room. If you have any problems at the front desk with your reservation ask for Barbara Fuller, Sales Coordinator for the Doubletree Hotel. The web site for Doubletree Hotels is: http://doubletree1.hilton.com/en_US/dt/index.do

The latest schedule (subject to change) for events during the Ranger Rendezvous is:

Monday, 3 AUG

1700 hrs Regimental Mass Tactical Jump -- Fryar DZ

Tuesday, 4 AUG

0630-0800 Regimental PT -- Peden Field
0930-1100 State of the Regiment Brief -- Infantry Museum

1100-1230 Distinguished/Honorary Member of the Regt Ceremony -- Infantry Museum
1500-UTC: Check In at Doubletree Hotel (USARA)

1800-UTC: Doubletree Mixer and Dinner on Site (USARA)

Wednesday, 5 AUG
 0700-1130 Team Sports --
 Peden/Engineer Fields
 1330 (1430?) RHOF Induction Ceremony --
 Location TBD
 1400 Boxing Finals -- Hangar 301-LAAF
 1700-UTC No Host Bar-B-Q -- Hangar 2491-LAAF
 1800 Dinner at local restaurant or Houlihan's at the Doubletree Hotel (USARA-if we decide we don't want to attend the BBQ)

Thursday, 6 AUG
 0830-0900 Awards Ceremony -- Infantry Museum
 0900-0955 75th Ranger Regt Change of Command Ceremony -- Infantry Museum Parade Field
 1000-UTC COC Reception-- Museum Building

We will have a mixer on Tuesday evening to welcome those attending. We will share some beverages and have dinner as a group. At the mixer we will disseminate the latest information on RR activities, times and locations, and USARA plans during the RR. We will also ask those present on Tuesday night whether they wish to attend the Wednesday evening BBQ at Lawson AAF or to dine as a group at a local restaurant, and if the latter we will solicit ideas on where members would like to go.

USARA will attend the Ranger Hall Of Fame (RHOF) Ceremony as a group, and the Summer USARA Uniform is appropriate: tan beret, white shirt, black trousers and shoes. We should endeavor to be together at the other events where members are in attendance.

This mini-ARM is meant in no way to "compete" with our ARM in September in Las Vegas, which we strongly encourage all members to attend. We know that some USARA members plan to attend both the RR and the ARM. This mini-ARM is our first attempt to provide USARA representation at both events since they do not coincide. If you have to

pick one event to attend, we encourage you to choose the ARM.

If you will be at the RR then please join us at the Doubletree Hotel and attend the events with other USARA members who will be present. The Board is open to your suggestions as to how we can make this mini-ARM a success.

On behalf of the Southern Region I wish to thank President Linc German, Executive Vice President Frank Casey, International Region Director Butch Nery, Deputy Director Southern Region Matt Bacik and Past President Jim Grimshaw for their help, ideas, advice and support. RLTW!

MARKETING REPORT

Craig Vanek
Marketing Director

Income from royalties and commissions for the 4th QTR 2008 and 1st QTR 2009 is \$836.91. **PLEASE VISIT OUR RANGER STORE AND VENDORS WHO SELL USARA LOGO'ED ITEMS!**

RANGER STORE

<http://armyranger.usptgear.com>

Sunglasses

www.soseyewear.com

Cell phone/Laptop skins

www.skinit.com

Hot Sauce

www.sauce2u.com

T-Shirts

www.balzout.com

USARA Election 2009 Update

By
 Ranger Len Boulas
 Chairman, National Nominating Committee

By the time that you read this article the filing deadline for candidates in this year's USARA Election will have passed. The following candidates have filed for the election.

Executive Vice President:
Ranger Mike Ranger

Vice President Personnel:
Ranger Arthur J. Silsby

National Secretary:
Ranger Mark Pelphrey

Western Region Director:
Ranger Rafe Delli-Bovi

Southern Region Director:
Ranger Wade Lnenicka

International Region Director:
Ranger Gerard B. (Butch) Nery Jr.

All of the above candidates are currently running unopposed.

The election packet, to include the Ballot and Candidate Election Statements, will be sent by U.S. Mail to all voting members of the Association along with tickets for this year's raffle. If you are a voting member you should receive your election materials by 1 August.

If you do not received your election materials by that date, there is most likely one of two reasons.

1. The association does not have current contact information for you.

2. Your annual dues are not current. In such cases you should contact your Regional Director or The Association's Executive Vice President. They can assist you in obtaining an election packet.

When you receive your election packet, I would encourage you to open it, then complete the election ballot and return it at that time along with your payment for the raffle tickets.

Although the candidates are running unopposed, your vote is important. It shows your support for the candidates and your interest in the Association and its leadership, so please vote.

If you should have any questions on the election, please let me know.

Ranger Len Boulas
Chairman, National Nominating Committee
Tel: AC 575 541-1449
E-Mail: Lboulas1@aol.com

ANNUAL RANGER MUSTER 2009, LAS VEGAS

By Craig Vanek

RANGERS! The Annual Ranger Muster at the Flamingo Hotel in Las Vegas is fast approaching (7-12 September 2009). If you have not registered yet, time is getting short! To get the reduced registration and activity rates, your registration must be postmarked on or before 7 August 2009. Use the registration form in this Ranger Register or print out a copy from the USARA website at www.ranger.org. We have a great gift that is included in the registration fee. The ladies will get a scarf with the USARA logo and the men will receive a USARA logo'd tie.

USARA has a block of rooms for the ARM. You must make your own room reservations by calling the Flamingo at 1-800-835-5686. Make sure you say that you are with SFARM9. Our group rates are good through 7 August 2009, unless all rooms are rented prior to that time, so call soon!

The ARM will be a memorable one. The Flamingo Hotel is situated right on the strip and close to the action. Registration begins on Monday, 7 September, after 3 PM in the Metropolitan Suite in the Flamingo. At 1900, there will be a welcome mixer in the Lake Mead Room. Later that night, the Hospitality Room, which is also the Metropolitan Suite, will be open for war stories! The Metropolitan Suite will also be the site of the Ranger Store. On Tuesday, 8 September, the USARA Board of Directors will hold it's annual muster meeting starting at 0900. Non Board members will have the entire day to explore the many activities and sights that Las Vegas offers, many of which are free and within walking distance of the hotel. Inexpensive bus transportation runs up and down the Strip all day. There is also free transportation that runs between some casinos. On Wednesday, 9 September, USARA has arranged a tour of Nellis AFB. Nellis is the home of the Air Force Thunderbirds and many other interesting activities, which include the Unmanned Aerial Vehicle Center, Search and Rescue Center, a fighter squadron, and much more. We will depart the hotel about 0800 and return about 1600. A no host lunch will be available at an eatery on Nellis AFB. On Thursday, 10 September, most of the day will be free to explore. We have a dinner cruise planned on Lake Mead from 1830-2030 that night. Transportation will leave the hotel at about 1700 and return at approximately 2200. On Friday, 11 September, the annual members meeting will be held at

1000 in the Lake Mead Room. This meeting allows members to participate in discussions with Board members concerning USARA activities. Later that evening, the banquet will take place in the Lake Mead Room. The bar will open at 1800 with dinner starting at 1900. After posting of the colors and a round of traditional toasts, plan on gorging yourself with a great Las Vegas buffet! After dinner, we have a special guest speaker who epitomizes the theme of this year's ARM. 2009 is the Year of the NCO, and our speaker is an extraordinary Ranger. Command Sergeant Major Michael T. Hall just retired from the Army with 32 years of dedicated service. His last assignment, Command Sergeant Major of the United States Army Special Operations Command, lasted over 7 years. His wealth of knowledge and experience with current operations is sure to be interesting and insightful. After the retiring of the colors, the drawing for our high profile raffle items will be held. Again this year, USARA has secured a great handgun in the form of a stainless steel Taurus Judge in a 3 inch magnum, which is 1st prize. 2nd prize is a framed/boxed MK-II Fairbairn/Sikes Ek Commando Dagger. 3rd prize is a super MX6 Laser Illuminator which can be attached to any weapon with adapters. As always, we will have numerous door prizes that will also be given out at the banquet. Raffle tickets will be enclosed in all election ballots that are to be mailed shortly. You can also contact Art Silsby to get tickets sent to you. Just fill out the information and send your donation back to Art. You could walk away with a Taurus Judge! Donations are \$5.00 each. Art's email is asilsby@windstream.net and his address to return the ticket stubs and donations is P.O. Box 341, Gordon, GA. 31031-0341. You DO NOT have to be present to win, so please buy tickets!

If you are driving to Las Vegas, the Flamingo, as well as most of the Casinos on the Strip, have free parking. For those flying in, the airport is close to all Strip activities. There are numerous shuttles from the airport to the Casinos at a reasonable price. Most shuttle's range from \$6.00 to \$10.00 per person. Taking a taxi from the airport to the Flamingo will cost between \$15.00 and \$20.00. For those traveling with their spouses, this may be worth the few extra bucks.

The Flamingo Hotel is a member of the Harrah's Entertainment Group. Within this group, there are many opportunities for attending shows. Harrah's can give USARA group prices for their shows. A group is defined as 15 or more people. As the ARM draws closer, registrants will be notified of what shows are available and for what prices. If there are enough people who express a desire for a certain show on a specific date, the group rate will apply.

The Flamingo has one of the best buffets in Las Vegas. The Paradise Garden Buffet is renowned on the Strip. USARA has secured a reduced rate for the dinner meal (ap-

proximately a 9% discount). For those attending the Mixer on Monday night, this is an excellent option to eat before attending the event. Registrants will be contacted with more information as the event nears.

Here's a recap of ARM activities:

Monday 7 SEP
 1500-1900 Registration (Metropolitan Suite)
 1900-2100 Mixer

Tuesday 8 SEP
 0900-1500 Board of Director's Meeting

Wednesday 9 SEP
 0900-1500 Nellis AFB Tour (buses leave earlier)

Thursday 10 SEP
 1830-2030 Lake Mead Dinner Cruise (buses leave earlier)

Friday 11 SEP
 1000-1200 Members meeting with the Board of Directors
 1800-2200 Banquet (bar open at 1800 and dinner at 1900)

NOTES: The Hospitality Room and Ranger Store (both in the Metropolitan Suite) will be open daily as ac-

tivities and time permit. Those not able to register on Monday, 7 September, may register anytime when the Metropolitan Room is open. Please register now for the Las Vegas ARM! If you have never attended an ARM, this is the one!

USARA BALANCE SHEET	
30 June 2009	
ASSETS	
Current Assets	
Columbus Bank & Trust Co.	\$ 6,212.00
Pentagon Federal Credit Union	<u>\$127,454.00</u>
Total Current Assets	\$133,666.00
Property & Equipment	
Total Property & Equipment	\$ 1,500.00
Other Assets	
Total Other Assets	<u>\$ 3,383.00</u>
Total Assets	\$138,549.00
LIABILITIES & CAPITAL	
Current Liabilities	
Total Current Liabilities	\$ 0.00
Long-Term Liabilities	
Total Long-Term Liabilities	<u>\$ 0.00</u>
Total Liabilities	\$ 0.00
Capital	
Retained Earnings	\$135,795.00
Net Income	\$ (2,129.00)
Other Assets	<u>\$ 4,883.00</u>
Total Capital	<u>\$138,549.00</u>
Total Liabilities & Capital	\$138,549.00

INFO ON WWII 2ND RANGER BATTALION OFFICER SOUGHT

I am writing a study in Czech on the heroic WW II assault of Pointe du Hoc by Rudder's Rangers during D-Day 1944 and I found several references to a CPT Otto Masny who was CO of F Co., 2nd Ranger Bn. His name evoked my special attention as it sounded Czech... however, I was not able to find any more details about this man - army career, his family origin (Czech immigrant)?, his c.v., hometown, relatives (still living in US?) date of (birth... death..) photo, etc. Could you supply me with any information to this man or advice me whom to contact? Many thanks in advance,

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rene.tesar@worldonline



PRIZES FOR ARM 2009
Drawing September 11, 2009

1ST PRIZE "TAURUS JUDGE"

- MODEL 4510 .45/.410
- 2.5 " CHAMBER
- LENGTH 7 1/2 "
- FRONT SIGHT RED FIBER OPTIC
- REAR SIGHT FIXED
- STAINLESS STEEL

Go to this site and see the revolver in action

<http://www.taurususa.com/video/taurus-thejudge-video.cfm>

2 ND PRIZE "Ek Fairbairn-Sykes MK II COMMANDO KNIFE"

Comes with sheath and a walnut case for display

"RANGER" is etched on blade
 This is the Official USARA Knife

3 rd PRIZE "M 6 X TACTICAL LASER ILLUMINATOR"

- MOUNTS ON RIFLE OR PISTOL

To purchase tickets contact
Art Silsby

asilsby@windsteam.net

478-628-2406 (H)

478-456-0870 (C)

Donation of \$5.00 per ticket
 Check or M.O. are made payable to USARA and mail to:

Art Silsby
P.O. Box 341
Gordon, GA 31031

Drawing is September 11, 2009 at the ARM

USARA is a Georgia Corporation; 501-C-19

NEED NOT BE PRESENT TO WIN
SEE YOU AT THE ARM
"RANGERS LEAD THE WAY"

U.S. ARMY RANGER ASSOCIATION OFFICERS & DIRECTORS

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RANGER STORE

<http://armyranger.usptgear.com>

Ranger Fall Deep Sea Fishing Trip 2009



Rangers, Active Duty, Retired, Swamp Rangers and Families,

The Swamp Rangers in support of the 6th Ranger Training Battalion will be hosting and sponsoring a fall deep sea-fishing trip.

The trip is open to the first 80 anglers that make reservations. You must have a reservation prior to the fishing trip. Make it early because of limited space. Your check for \$35.00 will secure your fishing spot. (Make your check to Swamp Rangers & mail to Tom Moody, 3229 Audrey Dr, Crestview Fl, 32539 or pay at the boat.)

Call or e-mail me with questions, 850-682-5399 or email: tomandcarolretired@cox.net

1. Date: Saturday, 29 August 2009
2. Length of trip: 10 hours deep sea (in the gulf)
3. Time: 0700 hours to 1700 hours
4. Show time for check in and the safety briefing: 0615 hours
5. Name of boat: "American Spirit"
6. Location: behind AJ's Restaurant, 116 Harbor Blvd. Destin, Fl. On the south side of Hwy. 98 East.
7. Cost: \$35.00 each
Rangers E-5 and below fish free
Children seven and under \$15.00 ea. and fish with an adult
It is customary to tip your mate for fish cleaning and helping you. We recommend an \$8.00 tip per Angler.
8. Food and drinks are available for purchase on board. (Breakfast & lunch)
You may bring a cooler with food and drinks
9. What to bring: appropriate clothes for the day, hand towel, sun glasses, suntan lotion, camera and a hat. If you have a favorite rod & reel, you may bring it. You will need a cooler for your fish. If possible, group up with friends.
9. Weather: If the weather is bad, a weather decision will be made no later than 0600 hours, 29 August as to go or no go. If the weather is good, do not be late for the Captain's briefing. If in doubt, call Tom Moody at home 850-682-5399 or cell 850-865-0398.

General information: There will be a big fish pot for the largest fish caught by weight. (\$5.00 each) In case of a tie, the first fish wins. The pot will be split 50/50 as a fundraiser for the Swamp Rangers.

Seasick: If you think you might get seasick, take a Bonine or Dramamine. Follow instructions on the box.

I look forward to a great fishing trip.

Tom Moody

UNITED STATES ARMY RANGER ASSOCIATION, INC.
ANNUAL RANGER MUSTER 2009 REGISTRATION FORM
FLAMINGO HOTEL, LAS VEGAS, NEVADA, 7-12 SEP 2009
 3555 Las Vegas Boulevard South, Las Vegas, Nevada 89109-8919 **(1-800-835-5686)**

LAST NAME _____ FIRST _____ MI _____
 STREET: _____ CITY _____ STATE _____ ZIP _____
 E-MAIL: _____ HOME PHONE _____ CELL _____
 USARA MEMBER NR _____ NON-MEMBER _____ OTHER RANGER ASSOC _____

Some reservation data will be provided to the ARM 2009 Committee by the Hotel. By making a reservation for the USARA ARM 2009 room block, you agree that selected information (Name, dates of Check-in and Departure, phone number) can be provided by the Flamingo Hotel to the ARM 2009 Committee (no credit card or personal info).

1. REGISTRATION FEE (per person) \$40 Thru 7 AUG * How many? _____ TOTAL \$ _____
 Covers a tie for the men and a scarf \$50 AFTER 7 AUG How many? _____ TOTAL \$ _____
 for the ladies, Hospitality Room, and
 other expenses (register after 3PM
 on 7 Sep n the Metropolitan Suite)
2. WELCOME MIXER (per person) \$25 Thru 7 AUG* How many? _____ TOTAL \$ _____
 Covers Open Bar to a set limit. \$35 AFTER 7 AUG How many? _____ TOTAL \$ _____
 (7 PM on 7 Sep)
3. BANQUET (per person) \$50 Thru 7 AUG* How many? _____ TOTAL \$ _____
 Covers wine for toasts, buffet \$60 AFTER 7 AUG How many? _____ TOTAL \$ _____
 dinner, cash bar available
 (6-10PM, 11 Sep)
4. LAKE MEAD DINNER CRUISE \$50 Thru 7 AUG* How Many? _____ TOTAL \$ _____
 Covers dinner, coffee, tea, or \$60 AFTER 7 AUG How many? _____ TOTAL \$ _____
 lemonade; cash bar available
 (6:30-8:30 PM 10 Sep)...(per person)
5. NELLIS AFB TOUR ** \$20.00 (per person) How Many? _____ TOTAL \$ _____
 Tour USAF Thunderbirds facility,
 UAV Center, Search and Rescue,
 fighter squadron, Nellis Mission brief (tour areas subject to change due to mission requirements)
 (9AM-3PM, 9 Sep)

{Potential tours are being considered to a Las Vegas City facility and/or a Nuclear Test Site. More information regarding these will be provided ASAP}

NAME OF GUEST(S) _____

FLAMINGO HOTEL POC FOR RESERVATIONS :Dyrickie Hightower.. YOU MUST MAKE YOUR OWN ROOM RESERVATIONS; YOU WILL NEED A MAJOR CREDIT CARD. Please state that you are with the USARA ANNUAL RANGER MUSTER, or use our group code: SFARM9. Call 1-800-835-5686. Rate is \$60 per night plus tax. Group rate for the USARA block of rooms will be valid thru 7 August 2009. After that time, current hotel rates will apply. USARA is not set up to accept credit cards for Registration and Event payment. Please enclose a check for the total amount made out to **USARA ARM 2009**. Mail the completed form to Craig Vanek, 2223 Forrest Street, DuPont, WA 98327.

NOTES: * Postmarked Thru 7 AUG 2009; ** The fee for the Nellis AFB tour is for transportation only. The tour itself is free. Lunch during the tour will be no host at a local Nellis eatery. For more info contact Craig Vanek, 253-964-8436; cavbohica@comcast.net



• RANGERS LEAD THE WAY •

US Army Ranger Association

USPTGear, Inc.

<http://armyranger.usptgear.com>

105 West Broad St.
 5th Floor
 Falls Church, VA 22046
 PH: 800-797-6728 FAX: 703-532-1001
orders@usptgear.com

Ship to: Name: _____
 Company Name: _____
 Street Address: _____
 City, ST ZIP Code: _____
 Phone: _____

Item #	Description	Qty	Size: S / M / L / XL / XXL	Unit Price	Line Total
2776	Army Patch - Ranger Tab			\$3.50	
3093	Ranger Berets (Tan)			\$29.99	
3094	Ranger Coat of Arms Bullion			\$19.99	
3091	Ranger Coat of Arms Patch			\$5.00	
3092	Ranger Flash Patch			\$3.50	
3087	Ranger Life Member Pin			\$5.00	
3691	Ranger Patrol Cap (Black)			\$22.99	
3086	Ranger Pin			\$4.00	
3101	Ranger Pin Insignia			\$4.00	
3102	Ranger Scroll Patch			\$4.00	
3733	Ranger Association Uniform Shirt (White)			\$49.99	
2750	Army Patch - 3rd BN Ranger			\$3.50	
2749	Army Patch - 75th RGT Ranger			\$3.50	
3096	Ranger License Plate			\$9.99	
6350	Army Ceramic Mug - Ranger Airborne			\$13.99	
3623	Ranger Briefcase			\$39.99	
6233	Ranger Duffle Bag			\$42.99	
6234	Ranger Portable Computer Case			\$22.99	
3620	Ranger Baseball Cap (Black)			\$12.99	
3631	Ranger Denim Shirt			\$44.99	
3630	Ranger Mock Turtleneck (Black)			\$22.99	
3629	Ranger Polo Shirt (Black)			\$34.99	
3625	Ranger T-Shirt (Black)			\$12.99	
3626	Ranger T-Shirt (White)			\$9.99	
6391	Ranger T-Shirt Scroll (Olive)			\$19.99	
3624	Ranger 1/4 Zip Fleece Pullover (Black)			\$49.99	
3632	Ranger 3-in-1 Jacket (Black)			\$129.99	
3627	Ranger Fleece Vest (Black)			\$44.99	
3628	Ranger Sweatshirt (Black)			\$26.99	
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RANGERS IN THE NEWS

Best Ranger Competition winners. Congratulations to the winners of the 2009 Best Ranger Competition: Team 21--SFC Blake Simms and SFC Chad Stackpole of the 4th RTB.

Soldier of the Year. The 75th Ranger Regiment's Soldier of the Year, SPC Michael J. Engelsgjerd, was recently selected as the new U.S. Army Special Operations Command Soldier of the Year. He now moves on to the Department of the Army competition.

250th Anniversary. Two hundred and fifty years ago, on September 15, 1759 during the French and Indian War, Rogers' Rangers launched a daring raid against the French outpost of Saint-Francois 150 miles into Canada. Read about it in *WAR ON THE RUN: The Epic Story of Robert Rogers and the Conquest of America's First Frontier* by American Heritage Magazine's Executive Director, John F. Ross or go to the online article at -
<http://www.americanheritage.com/articles/web/20090605-robert-rogers-french-indian-war-the-seven-years-war-native-american-Indian-1812-war-john-ross.shtml>

USARA Ek Commando Knife Presentation. On 15 May 2009, a Fairbairn/Sykes style, US made and designed Commando Knife was presented to the National Infantry Museum by COL Doug Flohr, Ranger Training Brigade CMDR to MG Jerry White (Ret), Chairman, National Infantry Foundation. The knife was donated by Ek Commando Knife Company, Mr. Bob Buerlein of Richmond, VA. The coordination of the presentation was made on behalf of the US Army Ranger Association. The knife will be displayed at the Ranger Hall of Fame exhibit and represents the modernized US version of the original knife used by British Commandos and some US Army Rangers, OSS and other special troops during WWII. The knife is similar to the knife displayed at the Ranger Memorial at Ft. Benning, GA on Ranger Field.



From left to right are Ranger Frank Casey, MG Jerry White (Ret), COL Doug Flohr, Ranger Training Brigade Commander, Ranger Butch Nery and Mr. Dick Hagen