



★ RANGERS LEAD THE WAY ★

RANGER REGISTER

THE OFFICIAL PUBLICATION OF THE UNITED STATES ARMY RANGER ASSOCIATION, INC. DEDICATED TO THE IDEALS AND PRINCIPLES OF THE AMERICAN MILITARY RANGER.



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VIVA LAS VEGAS!!



FROM THE COMMANDING OFFICER'S TENT

USARA National Elections

Rangers, USARA National Elections are right around the corner. By 1 May you will receive via first class mail your ballot. But to insure a larger voter turnout than last year, I will be reminding you of the elections at least twice monthly. And when the ballot is approved, I will attach it to an email. You will also be able to download the ballot from www.ranger.org and will receive it via first class mail with the Ranger Register NLT 1 May. Here are the positions up for election this year:

- President/Chairman of Board of Directors;
- Treasurer/Director #5;
- Central Regional Director #7; and
- Northern Regional Director #9.

Not only do we want you to vote, but we want you to volunteer for being a national leader. If you want to run for any of the above positions, contact the Chairman, Nominating Committee Tom Herring at teh5rgr@aol.com. *Isn't it about time you stepped up to the plate?*

ARM-2004

Along with the elections, USARA [Annual Ranger Muster 2004](#) is almost on top of us. This year, for the first time in USARA history, we are holding our national convention in Las Vegas! Not only that, to accommodate those Special Forces members of USARA, we deliberately planned ARM-2004 to coincide with the SFA convention, same dates, same hotel. Riviera Hotel, 20 - 24 June!

To have an unprecedented successful and highly attended ARM, we need YOU and your Ranger bodies there! This is a good time to have a family vacation, a wonderful opportunity to bring your wife or significant other for a great time in one of the best convention resorts in the USA! Hey, Ranger, this is Las Vegas! *Check out the enclosed ARM-2004 Registration Form and the ARM Schedule of Events.* Register today! Guarantee you'll have a great time and have a chance to win some new USARA products!

Rangers Lead the Way!

Jim Grimshaw
President
US Army Ranger Association

Raffle & Door Prizes

We are going to have a raffle of high-value items, including the new USARA .45 Cal Commemorative Pistol, our engraved .45 Cal compact carry pistol, and our engraved combat knife. We will also have door prizes at the banquet. The showgirls are not up for auction!

ARM-2004 SCHEDULE OF EVENTS

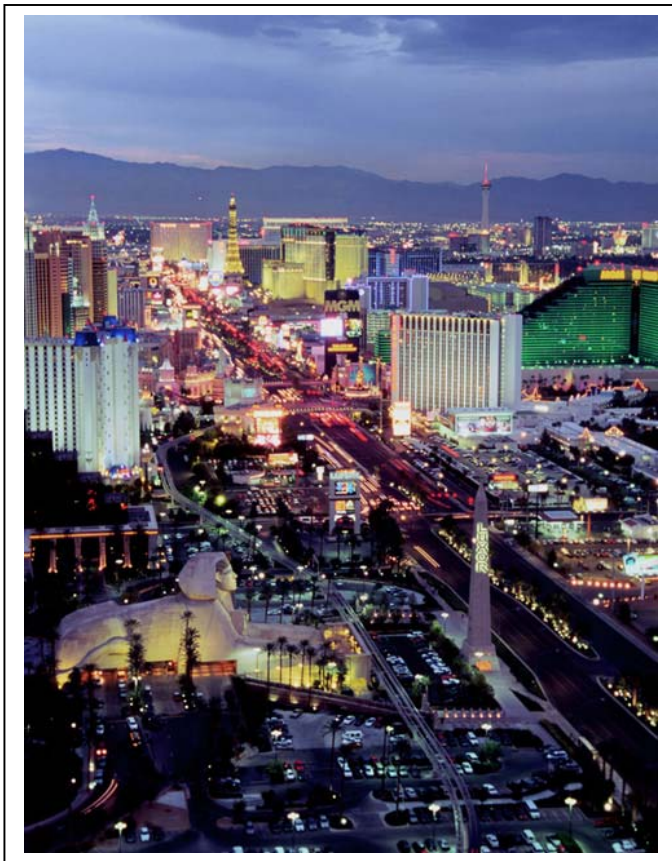
Sunday, June 20: Arrival, check-in and registration. Get credentials. Hospitality Room open.

Monday, June 21: BOD meeting. Hospitality Room open.

Tuesday, June 22: Open time (see exhibits, golf, sightsee, shopping, etc. Hospitality Room open.

Wednesday, June 23: General Membership Meeting, Banquet, Auction.

Thursday, June 24: Departure or remain for SFA Convention. No hospitality room.



The Las Vegas Strip at dusk

Ranger Muster 2004 Reservations

**June 20 - 24 at the Riviera Hotel
Las Vegas, NV**

If you have not yet made your reservations for ARM 2004 in Las Vegas, now is the time to do it! USARA has arranged a block of rooms with a special rate of \$73 bucks a night, single/double occupancy, plus 9% Clark County room tax. This rate is good

for all USARA members attending the ARM for the dates of June 18th through the 27th. While our conference is for the 20th through the 24th, the extended dates were arranged for those wishing an extended stay.

Reservations must be made individually with the hotel:

The Riviera Hotel and Casino

2901 Las Vegas Blvd.

Las Vegas, NV 89109

Web: <http://www.rivierahotel.com> (note: uses Flash and a whole lot of bandwidth)

Phone: Toll-free (800) 634-6753 or (702) 794-9561

Fax: (702) 794-9410

**BE SURE TO IDENTIFY YOURSELF AS A
USARA MEMBER UNDER THIS PLAN.**

For more information contact:

Peter Stevens, Western Regional Director

(801) 583-8458

(801) 294-2634

Las Vegas photo credits: Las Vegas News Bureau

Best Ranger Competition

U.S. Army Ranger teams from around the world will pit their physical and mental endurance against each other in the David E. Grange Jr. Best Ranger Competition April 23-26 at Ft. Benning, GA.

Ranger Harry Stewart Passes On

Rgr. Stewart was a life-member of USARA and his service to his country and our association should be remembered. He was buried on April 2, 2004 in the Fort Benning Cemetery. The family prefers donations to Hillside Methodist Church, Highway 80 West, Phenix City, AL 36867.



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USARA ANNUAL RANGER MUSTER 2004
RIVIERA HOTEL, LAS VEGAS, NV.
20-24 JUNE, 2004
REGISTRATION

NAME: Last First Mi

ADDRESS: Street City State Zip

Email: Phone USARA MEMBER NR

BRING A RANGER BUDDY WHO JOINS USARA AND REGISTERS FOR THE MUSTER. YOU WILL RECEIVE A 25% DISCOUNT ON YOUR REGISTRATION FEE, REFUNDED UPON ARRIVAL.

GOLF SHIRT SIZE: (Circle one for you and one for your guest) COLOR: NAVY BLUE W/USARA LOGO
SM MED LG XLG XXLG

Name of Guest(s) SM MED LG XLG XXLG

Table with 6 columns: REGISTRATION, Check#, Cost, X, #Attendees, Total. Rows include registration fees (before/after May 1), banquet fees (before/after May 1), and raffle tickets (\$30 X tickets).

Grand Total Enclosed: \$

THE CP IS THE RIVIERA HOTEL, 2901 LAS VEGAS BLVD SOUTH. HOTEL POC: JON STANTON. YOU MUST MAKE YOUR OWN HOTEL RESERVATIONS. BE SURE TO TELL THEM YOU ARE WITH USARA. CALL (800) 634-6753 FOR RESERVATIONS. ROOM RATE IS \$73 PER NIGHT.

BUSINESS MEETINGS, HOSPITALITY ROOM AND BANQUET AT THE RIVIERA HOTEL. YOUR REGISTRATION PACKET WILL CONTAIN INFORMATION ABOUT ALL MEETINGS AND EVENTS EXCEPT THOSE TO BE ANNOUNCED.

MAKE ALL CHECKS PAYABLE TO: USARA (ARM-2004)

MAIL COMPLETED REGISTRATION FORM AND FEES TO:

USARA (ARM-2004)
C/O RANGER PETER STEVENS
USARA WESTERN REGION DIRECTOR
2783 SHERWOOD DRIVE
SALT LAKE CITY, UTAH 84108
For more information, call: PETER STEVENS (801) 583-8458, EMAIL: PSTEVENS@AROS.NET

**FROM:
U. S. ARMY RANGER ASSOCIATION, INC.
P.O. BOX 52126
FORT BENNING, GA 31995-2126**

FIRST CLASS

ADDRESS SERVICE REQUESTED

TO:

**ANNUAL MEMBERSHIP DUES ARE NOW PAYABLE ON 31 DECEMBER
PLEASE RENEW ON TIME.
SEND YOUR RENEWALS AND ADDRESS CHANGES TO:**

**SECRETARY, USARA, INC.
PO BOX 52126
FORT BENNING, GA 31995-2126**

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RANGER STORE

The Ranger Store is now on-line at <http://armyranger.usptgear.com>